

NAMIBIA GREEN ECONOMY 2030

Prepared by: Vuyo Jack

Inspired by: H.E. Dr. Hage G. Geingob Sept 2019

Reality-based Vision

Inspired by His Excellency Dr. Hage G. Geingob



Leadership Context of Africa and its institutions

Lion King Cast of Characters in Africa and its Institutions





African countries and some of its key institutions have experienced the Lion King Age.



Three Waves of African Leadership Styles



Founding Fathers

• ?????



Revolutionary Dictatorship

• ?????



Modern Democrats

□ ?????



Introducing SIMBA (AKA Young African Lions) to the world

1) Mufasa (Nkrumah, Nyerere, Nujoma, Mandela generation) who ushered Political Independence and Freedom to their nations. Their ideal was t hat the next generation of leaders in Africa would usher Economic Freedom to Africa which is now Simba's legacy to fulfill.

2) The Mufasa generation lived simple lives driven by the ideals of humility, sacrifice, adding value and connection to all people, at the grassroots, elites, international while deeply rooted in Africa.

3) Not everyone is happy that Simba is the future king who is going to do things the proper way. In exile you could get away with many things but with democracy, the rule of law and order is the supreme way. Scar is not truly happy about Simba. There must be a way of getting rid of Simba.





Young African Lions (Nerds) vs Hyenas (Rent-Seekers)





The constant battle between those who want to do things by the book and those who want short cuts to success and money.



Plot to kill Mufasa and Simba to make Scar King over Pride Rock





Scar's only way to success is to work with the hyenas who do not like the old school Mufasa Generation's way of working to take over Africa.



Africa's Coups - The death of the Africa First Generation Leaders' ideals

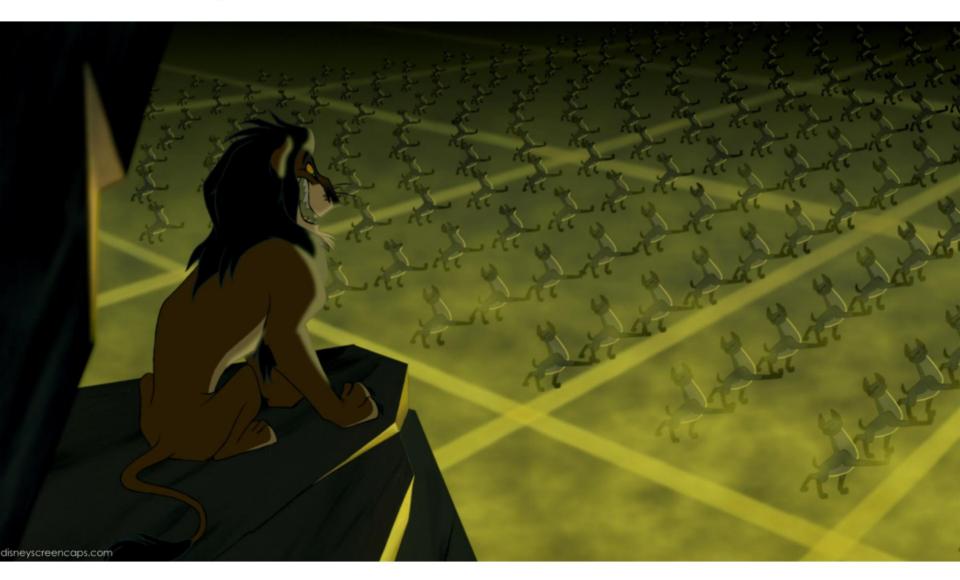




Scar and the hyenas mobilise the armies, political delegates in their respective countries to remove the Mufasas or his successors from power and to silence the Simbas completely.



Scar and the Hyenas take over Pride Rock - Securocrats take over





Scar and his crew replaces most of the Mufasa generation from power and takes over the critical parts of the State and guts the critical institutions that threaten him.



Simba's Exile - Meeting Pumba and Timon





The Young African Lions are mostly exiled from Pride Rock into the world of Pumba and Timon where they have to hide their light to fit in.



Pumba and Timon Years - Simba dims his Royal Light to fit in

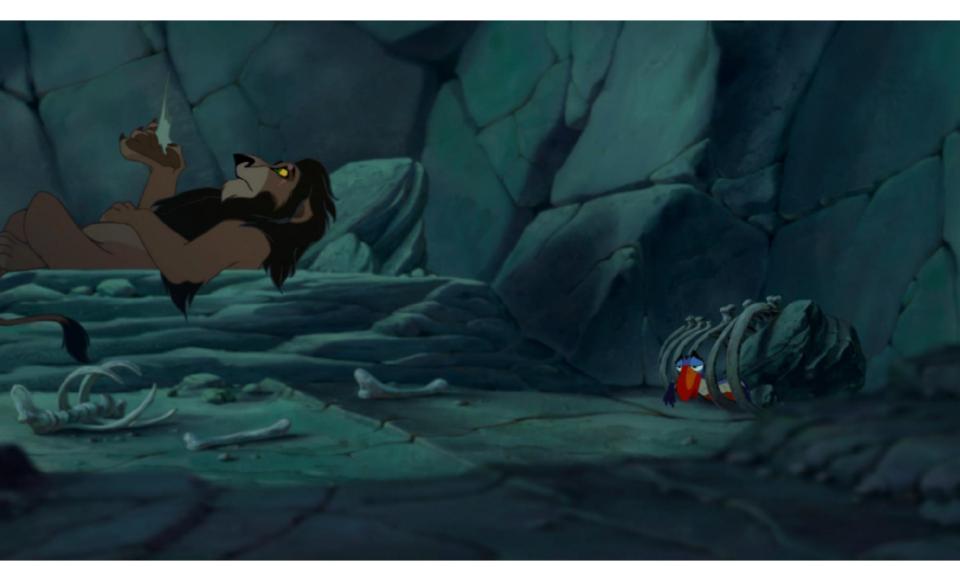




Pumba represents the typical greed of the capitalistic corporate world. Timon is the clever compliance-based way of the capitalistic system which doesn't fit the Young African Lions.



Scar is not interested in governing and delivering value for Pride Rock





Scar and his hyenas have never built anything from scratch in their lives. Hyenas are scavengers who capture value they did not create. They can never build Africa.



Pride Rock experiences famine and drought under Scar's rule





Under the coup regimes Africa experiences high corruption, low growth rates, increased unemployment, ratings downgrades, droughts, low financial reserves and high inequality.



The lionesses refuse to hunt for Scar and the hyenas





Some of inner circle members to Scar start to rebel against Scar and hyenas by refusing to hunt for them. Hyenas complain to Scar who promise to deal with the lionesses.



Scar attacks the lionesses who refuse to follow his orders

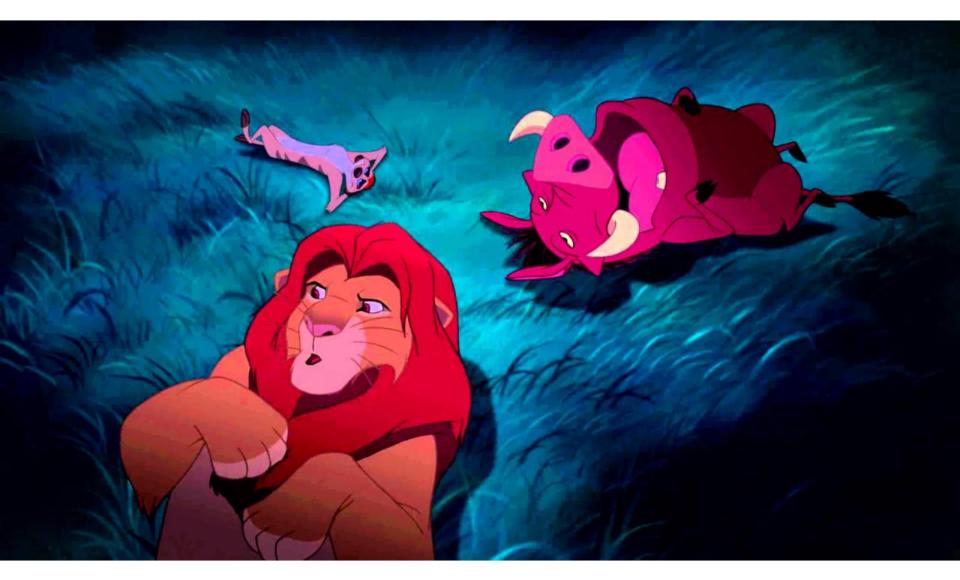




Scar constantly reshuffles his inner circle by removing the lionesses from his cabinet and replaces them with the hyenas who are compliant to him.



Simba misses Home - Pumba and Timon don't get him





The Young African Lions have to hide their inner light to fit in with the capitalistic culture. However deep inside they know that they won't rule Pumba and Timon's world.



Nala comes to the resue - Simba needs to go back to Pride Rock





Nala accidentally unites with Simba and urges him to come back to rule Pride Rock. Nala is the practical, realistic and action-orientated partner for Simba, the Dreamer.



Simba engagement with Rafiqi on finding Mufasa within himself





The Young African Lions cannot rule Pride Rock without finding their true identity. The Economic Freedom Legacy on their shoulders require integrity and authenticity.



MUFASA Lives in YOU

1) The Young African Lions must find their True Identity to build their Economic Freedom Legacy.

2) Simba cannot fight Scar using brawn, as the hyenas are going to fight for Scar for their own self-preservation. He cannot fight Scar mentally. Scar is a master of chess who understands and uses power very well. Simba then has to fight Scar from a spiritual level by finding Mufasa and his ancestors within him.

3) No one can help Simba in this quest if he does not find his True Identity and rise to the ocassion and take his rightful place at Pride Rock. People follow Courageous Leaders not Fakers/Ditherers/Cowards.

4) Young African Lions across Africa need to find themselves and claim their place as the Kings of their Pride Rocks in the different sectors of the economy.





Simba runs back to Pride Rock to claim his rightful place



Simba will not rule in Pumba and Timon's territory. He needs to go home where he needs to lead. Where is the home where the Young African Lions are going to lead?



Simba's Soundtrack as he runs back to Pride Rock









DEEZER



VUYO JACK

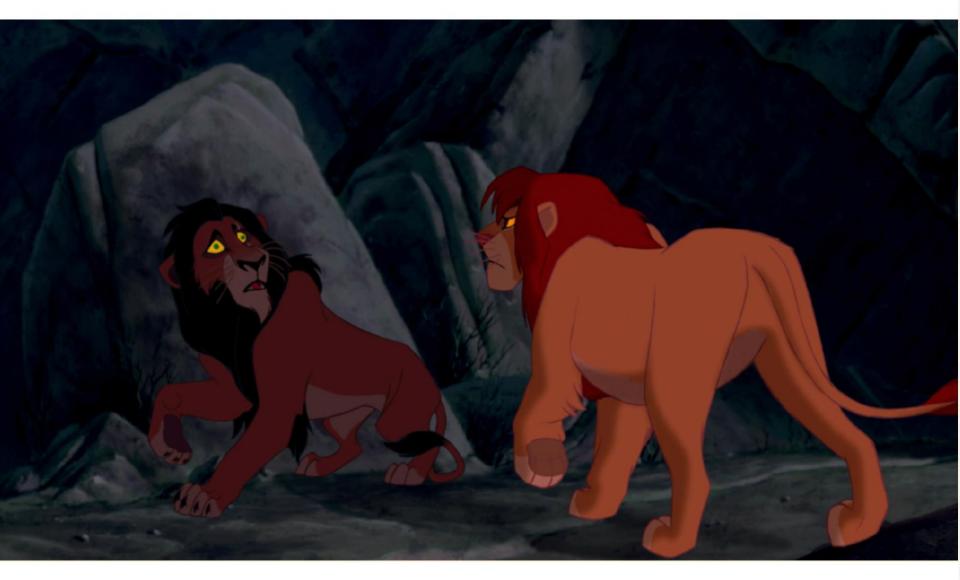
I'LL NEVER FIND ANOTHER

HERE AND NOW

Every big journey requires a soundtrack that will keep you going when you get tired. There is no time to waste for Simba but to use the Here and Now to get to his Pride Rock.



Simba confronts Scar asking him to leave





Simba confrontation with Scar shows that Scar still has an upper hand. He reminds Simba of the "smallanyana" skeletons that Simba has, which he has not told to anyone.



Scar's question to Simba

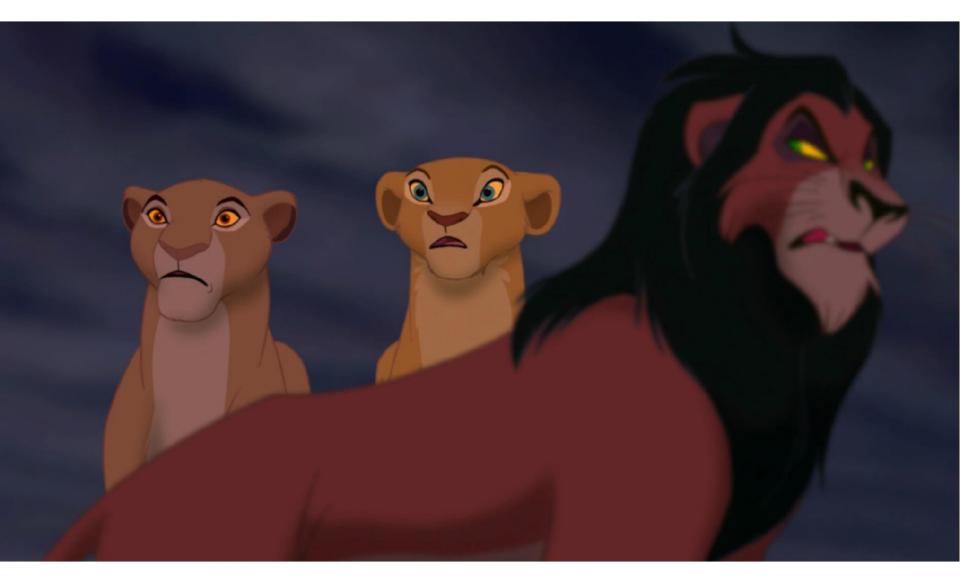




Scar asks Simba, "What have I done that warrants my removal from power? I have complied with all your wishes as a collective." Does this sound very familiar?.



Scar tells Simba's secret to his kin

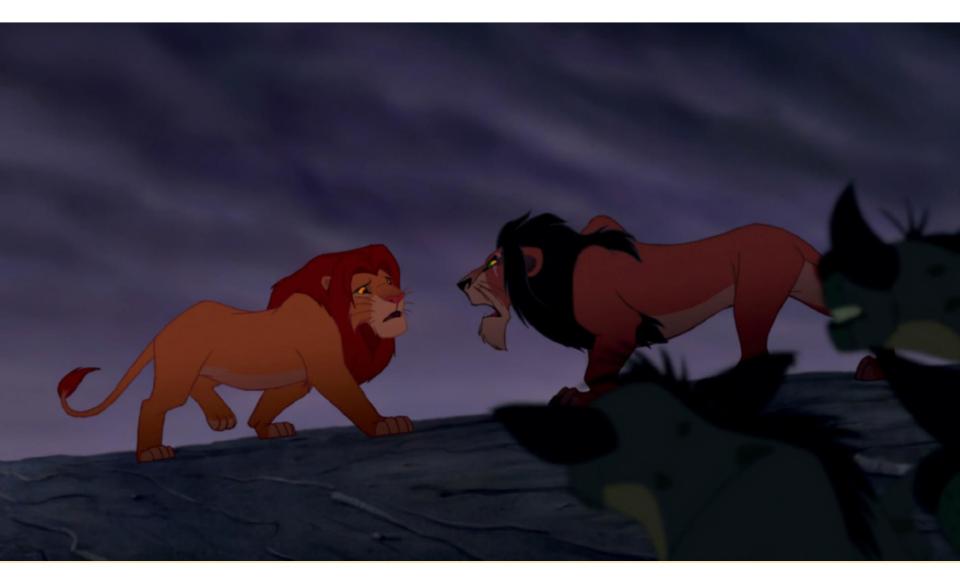




Scar spills the beans to the shock of Simba's kin. Most Young African Lions have secrets they are scared to have revealed. This is why they don't rock the boat wherever they are.



Simba faces his skeletons





To take over Pride Rock, transparency and coming clean with any transgressions is key. Scar thrives on having other people's secrets because that gives him leverage over them.



Scar underestimates Simba's Inner Light





Scar's tricks backfire when he thinks he is dealing with Simba "the boy". He is now dealing with Simba who has Mufasa in him. The Young African Lions who know themselves should never be underestimated.



Simba protects his Inner Light





Simba does not attack Scar first, but he responds forcefully when Scar attacks him. Simba will not allow anyone to mess with his Light. The hyenas join the brawl to defend Scar their only remaining lifeline.



The lionesses come to Simba's rescue





Once Simba lives up to his potential and knows who he is, the lionesses come to fight the hyenas. They now feel Simba's leadership abilities coming to the fore and they will fight to the death for their King.



Scar finds himself in a tight spot, with no more tricks up his sleeve

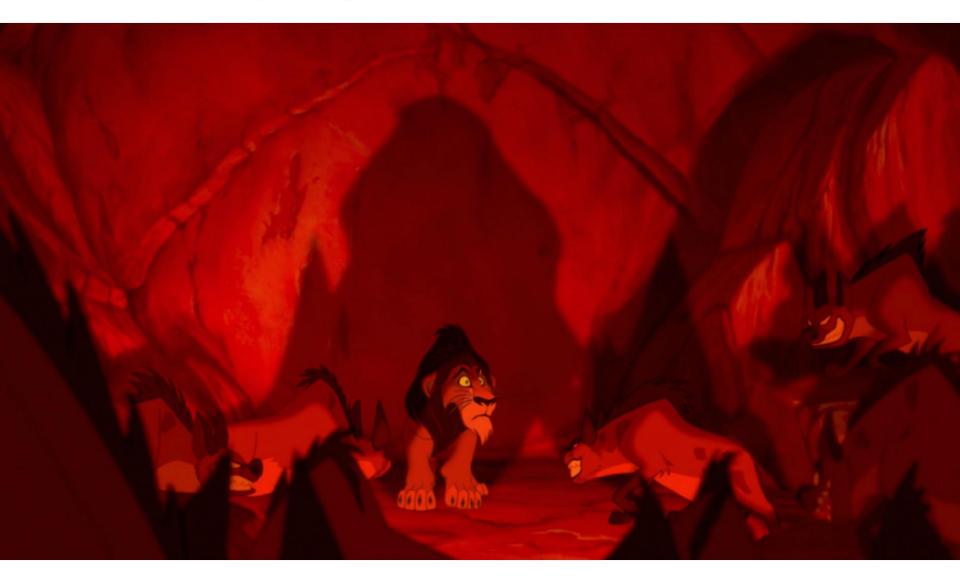




Simba and his crew push Scar to a tight spot where he cannot outsmart his opponents. The hyenas are looking on with interest ready to pounce if need be. What is Scar going to do now?



Scar is attacked by the hyenas





Scar betrays the hyenas by telling Simba they killed Mufasa. The hyenas in disgust turn on Scar and kill him. NB: Simba never attacked Scar first and he never killed Scar. The Young African Lions are not going to attack or kill Scar.



Simba becomes King of Pride Rock





Simba who is Self-realised ascend to the throne of Pride Rock. His crew consist of Nala, Rafiqi, Zazu, Pumba and Timon. He never dumps his friends who helped him when he was in exile. He brings abundance along with law and order to **Pride Rock.**



What are you a Simba of? What is your Pride Rock?





Vuyo Jack is a Simba of Economic Transformation of South Africa, where he helped build the external transformation tools the African Young Lions could use to free themselves from their economic shackles. He is now focusing on the inner dimension of economic transformation to help Young African Lions to be Real Rebels who are economically free.



Three Waves of African Leadership Styles



Founding Fathers

- Ushered political freedom to their countries
- Great original ideology
- Soul in the game. They take downside on behalf of others
- **Deep connection with the people**
- Principled approach to things in very structured hierarchies
- Deep roots in Africa
- Global Citizens
- They want to grow the economy
- They have the clout to balance lionesses and hyena in a circle of life



Revolutionary Dictatorship

- Ushered Personality Cult politics
- No ideology
- No skin in the game. Take upside and push downside risks to their nations
- Like appearances but with no deep connection to the people
- □ Self interest driven. Narcissistic.
- Not truly rooted in Africa but pretends to be
- Opportunistic globalists
- They tend to loot the economy
- They side with the hyenas to the detriment of the lionesses



Modern Democrats

- Ushers the building of sustainable institutions
- □ Transforms ideologies to new heights
- □ Have skin and soul in the game
- Deep connection with people and elites alike
- Principled approach to things with room for improvisation
- Deep roots in Africa with a strong global footprint
- The grow the economy and create other Simbas to create abundance
- They have the clout to balance lionesses and hyena in a circle of life and leave great succession in their kingdom.

Where are the Simbas?

2020 - Namibia's 30 Years of Independence





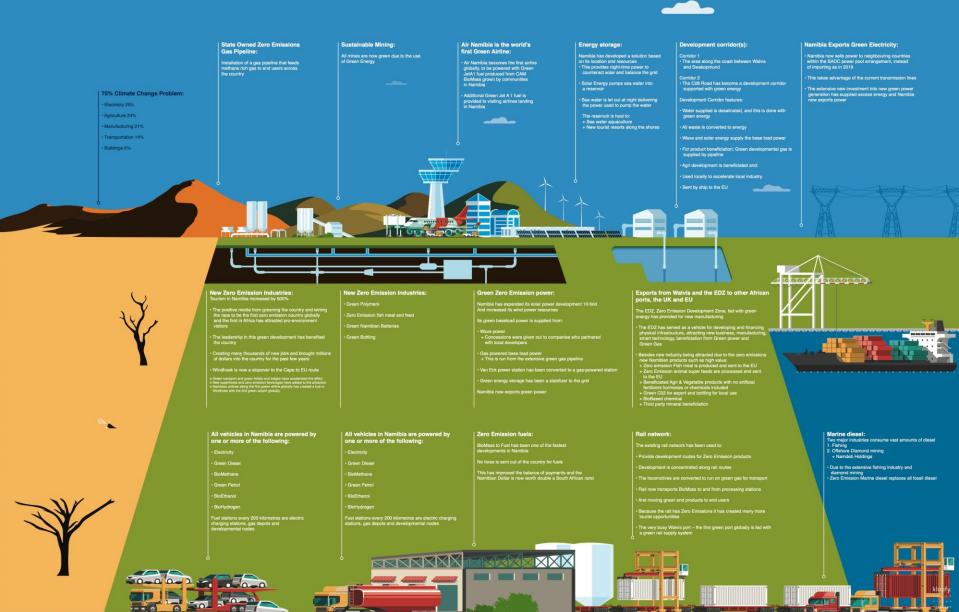
Contribute by finding the "Nujoma in You" and becoming the Simba of Your Pride Rock



Simbas taking charge of their Pride Rocks in Namibia



GREEN NAMIBIA 2030



000
